

(A Christian Minority Institution of Church of North India, Diocese of Lucknow)

(An Autonomous Constituent PG College of University of Allahabad) 711, Gaughat, Mutthiganj, Prayagraj - 211 003

DEPARTMENT OF EDUCATION

TEACHING PLAN

Department : Philosophy

Name of the Teacher : Dr. Shiv Bhanu Singh

Course Name : B.A. Semester : 1st

Paper Name : Indian Philosophy Paper Code : 1PHITH02

Lecture	Topic
Number	_
1	Introduction of Indian Philosophy
2	General Characteristics of Indian Philosophy
3	Classification of Indian Philosophy
4	Development of Indian Philosophy
5	Charges against Indian Philosophy
6	Response to Charges against Indian Philosophy
7	Interdiction of Charvaka Philosophy
8	Salient Features of Charvaka Philosophy
9	Charvaka Epistemology
10	Perception as the only Pramana
11	Criticism of Inference
12	Criticism of Inference
13	Criticism of Verbal Cognition
14	Evaluation of Charvaka Epistemology
15	Charvaka Metaphysics
16	Evaluation of Charvaka Metaphysics
17	Introduction of Jainism
18	Salient features of Jainism
19	Jaina Theory of Knowledge
20	Jaina Theory of Anekanl-Vada
21	Jaina Theory of Syadvad
22	Jaina Theory of Seven Fold Judgment
23	Jaina Metaphysics
24	Jaina Theory of Bondage and Liberation
25	Introduction of Buddhism
26	Doctrine of Four Noble Truths
27	Doctrine of Pratitya Samutpada
28	Concept of Nirrana

29	Theory of Momentariness No-Soul Theory
30	The distinction between Hinayana and Madayana



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DEPARTMENT OF EDUCATION

TEACHING PLAN

Department : Philosophy

Name of the Teacher : Dr. Shiv Bhanu Singh

Course Name : B.A. Semester : 2nd

Paper Name : Indian Philosophy-II Paper Code : 2PHITH02

Lecture Number	Topic
1	Introduction of Samkhya Philosophy
2	The Theory of Satkaryarada
3	Nature of attributes of Prakrti
4	Arguments for the existeme of Prakrit
5	Nature and attributes of Purusa
6	Arguments for existeme of Purusa
7	Arguments for Plurality of Purusa
8	Theory of Evolution
9	Concept of Bondage and Liberation
10	Introduction of Nyaya Philosophy
11	Introduction of Pramans
12	Perception, Nature and Definition
13	Determinate and Indeterminate Perception
14	Introduction of Anuman
15	Kinds of Anuman
16	Discussion of Sabda Pramans
17	Discussion of Upmana
18	Evaluation of Nyaya Philosophy
19	Introduction of Advaita Vedanta
20	Nature and attributes of Brahman
21	Nature and attributes of Atman
22	Nature of World
23	Doctrine of Maya
24	Concept of Moksa
25	Introduction of Visistadvaita Vedanta
26	Nature of Brahman and Ishwara
27	Nature of Atma and Jiva
28	Refution of Maya

29	Nature of World
30	Nature of Moksa



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DEPARTMENT OF EDUCATION

TEACHING PLAN

Department : Philosophy

Name of the Teacher : Dr. Shiv Bhanu Singh

Course Name : B.A. Semester : 3rd

Paper Name : Greek and Medieval Western Paper Code : 3PHITH02

Philosophy

: 2021 - 2022 Year

Lecture	Topic
Number	-
1	Introduction of Ancient Greek Philosophy
2	Philosophies of Thales, Anaximander
3	Philosophy of Anaximenes
4	Philosophy of Parmenides
5	Philosophy of Heraclitus
6	Philosophy of Parmenides
7	Philosophy of Zeno
8	Philosophy of Empedocles
9	Philosophy of Anaxagoras
10	Philosophy of Sophists
11	Critical Evaluation of Sophists
12	Introduction of Philosophy of Socrates
13	Epistemology of Socrates Philosophy
14	Development of Plato's Philosophy
15	Plato's Theory of Ideas
16	Plato's Theory of Knowledge
17	Plato's Concept of Soul
18	Arguments in favor of Immortality of Soul
19	Introduction of Aristotle's Philosophy
20	Review of Plato's Theory of Ideas by Aristotle
21	Distinction between Form and Matter
22	Doctrine of Causation
23	Aristotle's argument for existeme of God
24	Critical evaluation of Aristotle's Philosophy
25	Salient features of Medieval Philosophy
26	Development of Medieval Philosophy
27	Philosophy of St. Augustine
28	Philosophy of St. Anselm

29	Philosophy of St. Thomas Aquiman
30	Critical Evaluation of Medieval Philosophy



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DEPARTMENT OF EDUCATION

TEACHING PLAN

Department : Philosophy

Name of the Teacher : Dr. Shiv Bhanu Singh

Course Name : B.A. Semester : 4th

Paper Name : Socio-Political Philosophy Paper Code : 4PHITH02

Lecture	Topic
Number	_
1	Nature and Scope of Social Philosophy
2	Nature and Scope of Political Philosophy
3	Relation between Social Philosophy and Sociology
4	Relation between Political Philosophy and Political Science
5	Relation between Social Philosophy and Ethics
6	Relation between Individual and Society
7	Nature and Characteristics of Society and State
8	Concept of Gender Justice
9	Concept of Women Empowerment
10	Concept of Tradition and Change
11	Concept of Modernity
12	Relation between Tradition and Modernity
13	Concept of Democracy
14	Development of Democracy
15	Salient features of Democracy
16	Evaluation of Democracy
17	Concept of Communism
18	Salient features of Communism
19	Evaluation of Communism
20	Salient features of Socialism
21	Evaluation of Socialism
22	Theories of Punishment and its Kinds
23	Reformative Theory of Punishment
24	Nature and Salient features of Constitutionalism
25	Nature and Salient features of Revolution
26	Introduction of Terrorism
27	Review of Terrorism
28	Concept of Satyagraha and its Methods

29	Philosophy of Ecology
30	Introduction of Environmental Ethics



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DEPARTMENT OF EDUCATION

TEACHING PLAN

Department : Philosophy

Name of the Teacher : Dr. Shiv Bhanu Singh

Course Name : B.A. Semester : 5th

Paper Name : Philosophy of Religion-I Paper Code : 5PHI02

Lecture Number	Topic
1	Introduction of Religion
2	Nature and Scope of Philosophy of Religion
3	Distinction between Religion and Philosophy of Religion
4	Religion and Theology
5	Theology and Philosophy of Religion
6	Kinds of Theology
7	Nature and features of faith as foundation of Religion Belief
8	Reason as foundation of Religion Belief
9	Nature of Revelation and its scope
10	Relation between Faith and Revelation
11	Relation between Faith and Reason
12	Introduction of Mysticism
13	Salient features of Mysticism
14	Mystical Experieme as foundation of Religion Belief
15	Review of Mysticism
16	Revelation and Mysticism
17	Criticism of Mysticism as foundation of Religion Belief
18	Idea of God
19	Nature and attributes of God
20	Nature and attributes of God
21	Concept of Natural God
22	Concept of Personal God
23	Nature and attributes of personal God
24	Nature of Absolute God
25	Absolute God and Impersonal God
26	Concept of Incarnation
27	Concept of Pantheism
28	Spinoza's Pantheism

29	Pantheism in Indian Religion
30	Evaluation of Pantheism
31	Concept of Pantheism
32	Difference between Pantheism and Panentheism
33	Critical Assessment of Panentheism
34	Concept of Theism
35	Theism in Christianity, Islam and Judaism
36	Theism in Hinduism
37	Difference between Theism and Pantheism
38	Critical Evaluation of Theism
39	Concept of Deism
40	Difference between Theism and Deism
41	Critical Evaluation of Deism
42	Nature of Religious Language
43	Problem of Religious Language
44	Difference between Religious Language and Ordinary Language
45	Limits of Religious Langauge



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DEPARTMENT OF EDUCATION

TEACHING PLAN

Department : Philosophy

Name of the Teacher : Dr. Shiv Bhanu Singh

Course Name : B.A. Semester : 5th

Paper Name : Modern Western Philosophy Paper Code: 5PHI03

(From Descartes to Hume)

: 2021 - 2022 Year

Lecture Number	Topic
1	Development of Modern Western Philosophy
2	Critical Evaluation of Scholastic Philosophy
3	Salient features of Modern Western Philosophy
4	Introduction of Cartesian Philosophy
5	Postulates of Cartesian Philosophy
6	Method of Dobt
7	Analysis of Cogito ergo sum
8	Explanation of "I Think" therefore I am
9	Concept of God in Descartes' Philosophy
10	Arguments for existence of God
11	Ontological argument for existence of God
12	Criticism of Ontological argument
13	Certainty of the World
14	Doctrine of Substance
15	Cartesian Dualism
16	Descartes' Theory of Interactionism
17	Critical Assessment of Cartesian Philosophy
18	Development of Spinoza's Philosophy
19	Spinoza's Criticism of Cartesian Philosophy
20	Doctrine of Substance
21	Doctrine of Attributes and Modes
22	Spinoza's Pantheism
23	Evaluation of Pantheism
24	Spinoza's theory of Parallelism
25	Concept of Intellectual love of God
26	Critical Evaluation of Spinoza's Philosophy
27	Introduction of Leibnitz's Philosophy
28	Leibnitz's theory of Monads

29	Salient features of Monads
30	Doctrine of Pre-Establishment Harmony
31	Critical Evaluation of Leibnitz Philosophy
32	Development of Empiricism
33	Distraction between Rationalism and Empiricism
34	Introduction of Locke's Empiricism
35	Regulation of Innate Ideas
36	Nature and Kinds of Knowledge
37	Validity and Limits of Knowledge
38	Critical Evaluation of Locke's Philosophy
39	Introduction of Berkeley's Philosophy
40	Berkeley's Regulation of Locke's Philosophy
41	Explanation of Esse-est Percipi
42	Critical evaluation of Berkeley's Idealism
43	Introduction of Hume's Philosophy
44	Theory of Knowledge, kinds of Knowledge
45	Hume's Concept of Causality, Concept of Sell and Skepticism



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DEPARTMENT OF EDUCATION

TEACHING PLAN

Department : Philosophy

Name of the Teacher : Dr. Shiv Bhanu Singh

Course Name : B.A. Semester : 6th

Paper Name : Indian Epistemology Paper Code : 6THPHI01

Lecture Number	Topic
1	Nature and Concept of Epistemology
2	Scope of Epistemology
3	Indian view of Knowledge
4	Western view of Knowledge
5	Problems of Indian Epistemology
6	
7	Relation between Epistemology and Metaphysics Nature of Prama
8	Definition of Prama by Indian Realistic Schools
9	Definition of Prama by Indian Idealistic Schools
10	Salient features of Prama
11	Distinction between Prama and Aprama
12	Kinds of Aprama
13	Definition of Pramana
14	Kinds of Pramana
15	Perception as Pramana in different schools
16	Kinds of Perception
17	Definition of Ordinary Perception
18	Definition of Extra-ordinary Perception
19	Limits of Perception
20	Indeterminate and Determinate Perception
21	Definition of Anumaan
22	Anumaan and its organs
23	Deductive and Inductive Inference
24	Kinds of Inference according to Classical Nyaya
25	Kinds of Inference according to Modern Nyaya
26	Inference in different Schools of Indian Philosophy
27	Limits of Inference, Fallacies of Inference Hetvabhasa
28	Introduction of Shabda Pramna as source of valid Knowledge

29	Kinds of Shabda Pramana
30	Limits of Shabda Pramana
31	Nature and definition of Upmaan
32	Upman as Independent source of valid knowledge
33	Critical Evaluation of Upmaan
34	Nature and definition of Arthapatti
35	Arthapatti as an Independent source of valid knowledge
36	Critical Evaluation of Arthapatti
37	Nature of Scope of Anuplabdhi
38	Anuplabdhi as an Independent source of valid knowledge
39	Critical Evaluation of Anuplabdhi
40	Theory of Pramanyarada
41	Debate between Pramanyarada Vs Apramanyavada
42	Critical Evaluation of Pramanyarada
43	Svatah Pramanyarada Vs Paratah Pramanyarada
44	Problem and theories of Error
45	Critical Evaluation of Problem of Error



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DEPARTMENT OF EDUCATION

TEACHING PLAN

Department : Philosophy

Name of the Teacher : Dr. Shiv Bhanu Singh

Course Name : B.A. Semester : 6th

Paper Name : Philosophy of Religion-II Paper Code : 6THPHI02

Lecture Number	Topic
1	Nature of different arguments for God's existence (1)
2	Nature of different arguments for God's existence (2)
3	Ontological Argument (1)
4	Ontological Argument (2)
5	Ontological Argument (3)
6	Cosmological Argument (1)
7	Cosmological Argument (2)
8	Cosmological Argument (3)
9	Teleological Argument (1)
10	Teleological Argument (2)
11	Teleological Argument (3)
12	Moral Argument (1)
13	Moral Argument (2)
14	Moral Argument (3)
15	Problem of Evil (1)
16	Problem of Evil (2)
17	Problem of Evil (3)
18	Different Solutions (1)
19	Different Solutions (2)
20	Different Solutions (3)
21	Critical Evaluation of different Solutions
22	The Immortality of Soul (1)
23	The Immortality of Soul (2)
24	The Immortality of Soul (3)
25	Destiny of Soul (1)
26	Destiny of Soul (2)
27	Destiny of Soul (3)
28	Nature of Moksha (1)

29	Nature of Moksha (2)
30	Nature of Moksha (3)
31	Gyana Marga as pathway to Moksha (1)
32	Gyana Marga as pathway to Moksha (2)
33	Bhakti Marga as pathway to Moksha (1)
34	Bhakti Marga as pathway to Moksha (2)
35	Karma Marga as pathway to Moksha (1)
36	Karma Marga as pathway to Moksha (2)
37	Secularism (1)
38	Secularism (2)
39	Unity of all Religions (1)
40	Unity of all Religions (2)
41	Unity of all Religions (3)
42	Religious Tolerance (1)
43	Religious Tolerance (2)
44	Possibility of Universal Religion (1)
45	Possibility of Universal Religion (2)



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TEACHING PLAN

Department : Philosophy

Name of the Teacher : Dr. Sanjay Kumar Shukla

Course Name : B.A. Semester : 1st

Paper Name : Western Ethics Paper Code : 1PHITH01

Lecture Number	Topic
1	Nature of Ethics
2	Definition of Ethics
3	Relationship of Ethics with Psychology
4	Relationship of Ethics with Sociology
5	Relationship of Ethics with Political Science
6	Relationship of Ethics with Religion
7	Relationship of Ethics with Metaphysics
8	The Nature of Moral Judgment
9	The Object of Moral Judgment
10	Postulates of Morality (1)
11	Postulates of Morality (2)
12	Freewill Verses Determinism (1)
13	Freewill Verses Determinism (2)
14	Hedonism (1)
15	Hedonism (2)
16	Utilitarianism of Bentham (1)
17	Utilitarianism of Bentham (2)
18	Utilitarianism of Mill (1)
19	Utilitarianism of Mill (2)
20	Nietzsche's Ethics of Will to Power (1)
21	Nietzsche's Ethics of Will to Power (2)
22	Nietzsche's Ethics of Will to Power (3)
23	Kantian Ethics (1)
24	Kantian Ethics (2)
25	Kantian Ethics (3)
26	Kantian Ethics (4)
27	Perfectionism (1)
28	Perfectionism (2)

29	Perfectionism (3)
30	Perfectionism (4)



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DEPARTMENT OF EDUCATION

TEACHING PLAN

Department : Philosophy

Name of the Teacher : Dr. Sanjay Kumar Shukla

Course Name : B.A. Semester : 2nd

Paper Name : Indian Ethics Paper Code : 2PHITH01

Lecture	Topic
Number	Topic
1	Historical Development of Indian Ethics (1)
2	Historical Development of Indian Ethics (2)
3	Concept of Rta and Dharma
4	Varna Vyavastha (1)
5	Varna Vyavastha (2)
6	Varna Vyavastha (3)
7	Ashrama Vyavastha (1)
8	Ashrama Vyavastha (2)
9	Ashrama Vyavastha (3)
10	Indian theory of values Purushartha (1)
11	Indian theory of values Purushartha (2)
12	Indian theory of values Purushartha (3)
13	Indian theory of values Purushartha (4)
14	Ethics of Bhagwad Gita
15	Nishramaramayoga
16	Concept of Svadharma
17	Concept of Sthitpragya
18	Concept of Lorsangraha
19	The doctrine of Karma
20	The doctrine of Purarjanma
21	The doctrine of Atma Ki Amarta
22	Ethical teaching of Buddhism (1)
23	Ethical teaching of Buddhism (2)
24	Ethical teaching of Buddhism (3)
25	Ethical teaching of Jainism (1)
26	Ethical teaching of Jainism (2)
27	Ethical teaching of Jainism (3)
28	Ethical teaching of Advaita Vedanta (1)

29	Ethical teaching of Advaita Vedanta (2)
30	Ethical teaching of Advaita Vedanta (3)



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TEACHING PLAN

Department : Philosophy

Name of the Teacher : Dr. Sanjay Kumar Shukla

Course Name : B.A. Semester : 3rd

Paper Name : Introductory Logic Paper Code : 3PHITH01

Lecture Number	Topic
1	Nature of Logic
2	Definition of Logic
3	Distinction between Deduction and Induction (1)
4	Distinction between Deduction and Induction (2)
5	Relationship between Truth and Validity (1)
6	Relationship between Truth and Validity (2)
7	Fallacies of Relevance (1)
8	Fallacies of Relevance (2)
9	Fallacies of Relevance (3)
10	Fallacies of Ambiguity (1)
11	Fallacies of Ambiguity (2)
12	Fallacies of Ambiguity (3)
13	The Traditional Square of Opposition (1)
14	The Traditional Square of Opposition (2)
15	The Traditional Square of Opposition (3)
16	Further Immediate Inferences (1)
17	Further Immediate Inferences (2)
18	Further Immediate Inferences (3)
19	Concept of Existential Import (1)
20	Concept of Existential Import (2)
21	Booleam Interpretation of Traditional Opposition (1)
22	Booleam Interpretation of Traditional Opposition (2)
23	Booleam Interpretation of Traditional Opposition (3)
24	Categorical Syllogism (1)
25	Categorical Syllogism (2)
26	Testing by Venn Diagram Technique (1)
27	Testing by Venn Diagram Technique (2)
28	Testing by Venn Diagram Technique (3)

29	Rules and Fallacies (1)
30	Rules and Fallacies (2)



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DEPARTMENT OF EDUCATION

TEACHING PLAN

Department : Philosophy

Name of the Teacher : Dr. Sanjay Kumar Shukla

Course Name : B.A. Semester : 4th

Paper Name : Modern Western Logic Paper Code : 4PHITH01

Lecture Number	Topic
1	Disjunctive Syllogism
2	Hypothetical Syllogism
3	Dilemma
4	Ways of Overcoming it (1)
5	Ways of Overcoming it (2)
6	Truth Table Technique for testing Validity of Argument (1)
7	Truth Table Technique for testing Validity of Argument (2)
8	Truth Table Technique for testing Validity of Argument (3)
9	Argument forms and Arguments
10	Characterizing the statement forms (1)
11	Characterizing the statement forms (2)
12	Characterizing the statement forms (3)
13	Rules of Inference (1)
14	Rules of Inference (2)
15	Rules of Replacement (1)
16	Rules of Replacement (2)
17	Rules of Replacement (3)
18	Constructing a formal proof of Validity (1)
19	Constructing a formal proof of Validity (2)
20	Constructing a formal proof of Validity (3)
21	Constructing a formal proof of Validity (4)
22	Constructing a formal proof of Validity (5)
23	Introduction as an Experimental Method
24	Mill's method of Induction (1)
25	Mill's method of Induction (2)
26	Mill's method of Induction (3)
27	Mill's method of Induction (4)
28	Mill's method of Induction (5)

29	Mill's method of Induction (6)
30	Critical estimate of Mill's method of Induction



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DEPARTMENT OF EDUCATION

TEACHING PLAN

Department : Philosophy

Name of the Teacher : Dr. Sanjay Kumar Shukla

Course Name : B.A. Semester : 5th

Paper Name : Western Epistemology Paper Code : 5PHITH01

Lecture	Tomic
Number	Topic
1	Nature of Epistemology
2	Scope of Epistemology
3	Distinction between Epistemology and Psychology (1)
4	Distinction between Epistemology and Psychology (2)
5	Knowledge - Belief Relationship (1)
6	Knowledge - Belief Relationship (2)
7	Knowledge - Belief Relationship (3)
8	A Priori and A Posteri Knowledge (1)
9	A Priori and A Posteri Knowledge (2)
10	Analytic and Synthetic Propositions (1)
11	Analytic and Synthetic Propositions (2)
12	Possibility of Synthetic a Priori Judgment (1)
13	Possibility of Synthetic a Priori Judgment (2)
14	Possibility of Synthetic a Priori Judgment (3)
15	Sources of Knowledge (1)
16	Sources of Knowledge (2)
17	Sense Experience (1)
18	Sense Experience (2)
19	Reason (1)
20	Reason (2)
21	Intuition (1)
22	Intuition (2)
23	Nature and Criterion of Truth (1)
24	Nature and Criterion of Truth (2)
25	Correspondence Theory (1)
26	Correspondence Theory (2)
27	Coherence Theory (1)
28	Coherence Theory (2)

29	Pragmatic Theory (1)
30	Pragmatic Theory (2)
31	Problem of Personal Identity (1)
32	Problem of Personal Identity (2)
33	Problem of Personal Identity (3)
34	Nature of Universals (1)
35	Nature of Universals (2)
36	Nature of Universals (3)
37	Realism
38	Nominalism
39	Conceptualism
40	Similarity Theory
41	Critical Estimate of different Theories
42	Problem of Induction
43	Different Solutions to it
44	Different Solutions to it
45	Different Solutions to it



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TEACHING PLAN

Department : Philosophy

Name of the Teacher : Dr. Sanjay Kumar Shukla

Course Name : B.A. Semester : 6th

Paper Name : Modern Western Philosophy-II Paper Code : 6PHITH03

Lecture	Tonic
Number	Topic
1	Brief History of Rationalism (1)
2	Brief History of Rationalism (2)
3	Brief History of Empiricism (1)
4	Brief History of Empiricism (2)
5	Criticism or Kantian Reconciliation (1)
6	Criticism or Kantian Reconciliation (2)
7	Kantian Notion of Space and Time (1)
8	Kantian Notion of Space and Time (2)
9	Metaphysical deduction of Categories (1)
10	Metaphysical deduction of Categories (2)
11	Transcendental deduction of Categories (1)
12	Transcendental deduction of Categories (2)
13	Kantian distinction of analytic and synthetic (1)
14	Kantian distinction of analytic and synthetic (2)
15	Synthetic a priori judgment (1)
16	Synthetic a priori judgment (2)
17	Synthetic a priori judgment (3)
18	Phenomena and Noumena Distinction (1)
19	Phenomena and Noumena Distinction (2)
20	Phenomena and Noumena Distinction (3)
21	Development of Idealism - Fichte (1)
22	Development of Idealism - Fichte (2)
23	Development of Idealism - Fichte (3)
24	Development of Idealism - Schelling (1)
25	Development of Idealism - Schelling (2)
26	Development of Idealism - Schelling (3)
27	Nature of Absolute - Hegel (1)
28	Nature of Absolute - Hegel (2)

29	Nature of Absolute - Hegel (3)
30	Dialectical Method (1)
31	Dialectical Method (2)
32	Real is rational and rational is real (1)
33	Real is rational and rational is real (2)
34	Real is rational and rational is real (3)
35	Doctrine of appearance and reality (1)
36	Doctrine of appearance and reality (2)
37	Absolute Idealism
38	Pragmatic theory of Truth (1)
39	Pragmatic theory of Truth (2)
40	Radical Empiricism (1)
41	Radical Empiricism (2)
42	Refutation of Idealism (1)
43	Refutation of Idealism (2)
44	Philosophy of Sense - Data (1)
45	Philosophy of Sense - Data (2)